APPLICATION FOR PRELIMINARY PLAT APPROVAL

	Date of P	Date of Preliminary Plat Action			
1.	Name of Subdivision		Major Minor		
2.	Name of Applicant				
	Name of Applicant Phone Fax	E-mail			
	Address (Street No. & City)	(State)	(Zip Code)		
3.	Name of Local Agent				
	Phone Fax	E-mail			
	Address (Street No. & City)	(State)	(Zip Code)		
4.	Owner of Record				
	Phone Fax				
	Address (Street No. & City)	(State)	(Zip Code)		
5.	Engineer				
	Phone Fax				
	Address (Street No. & City)	(State)	(Zip Code)		
6.	Land Surveyor				
	Phone Fax	E-mail			
	Address (Street No. & City)				
	(Street No. & City)	(State)	(Zip Code)		
7.	Attorney				
	Phone Fax	E-mail			
	Address (Street No. & City)				
	(Street No. & City)	(State)	(Zip Code)		
8.	Subdivision Location: On the sid				
	(Direction)	(Street)			
9.	Total AcreageZone	Number of Lot	S		

10.	Parcel Tax I.D. Number:				
11.	Has the Board of Zoning Appeals granted a variance, exception or special permit concerning this property?				
	lf so, explai	ain			
12.	Date of ske	etch plat approval			
13.	Have any changes been made since this plat was last before the Planning Commission? If so, describe				
14.	List all land	d proposed to be subdivided			
15. Owners of land within 1,000 feet of land proposed to be subdivided					
16.		e (5) copies of proposed preliminary plat.			
17.	Attach three (3) copies of construction plans.				
18.	List all contiguous land holdings under the same ownership:				
	Section	Lot(s)			
	Section	Lot(s)			
	Section	Lot(s)			
	Section	Lot(s)			

THE APPLICANT HEREBY CONSENTS TO THE PROVISIONS OF THE SUBDIVISION REGULATIONS PROVIDING THAT THE DECISION OF THE PLANNING COMMISSION SHALL BE MADE WITHIN THIRTY (30) DAYS AFTER THE CLOSE OF THE PUBLIC HEARING ON FINAL PLAT APPROVAL. ATTACHED HERETO IS AN AFFIDAVIT OF OWNERSHIP INDICATING THE DATES THE RESPECTIVE HOLDINGS OF LAND WERE ACQUIRED, TOGETHER WITH THE BOOK AND PAGE OF EACH CONVEYANCE INTO THE PRESENT OWNER AS RECORDED IN THE COUNTY REGISTER OF DEEDS OFFICE. THIS AFFIDAVIT SHALL INDICATE THE LEGAL OWNERSHIP OF THE PROPERTY, THE CONTRACT OWNER OF THE PROPERTY, AND THE DATE THE CONTRACT OF SALE WAS EXECUTED.

IN THE EVENT OF CORPORATE OWNERSHIP: A LIST OF ALL DIRECTORS, OFFICERS, STOCKHOLDERS OF EACH CORPORATION OWNING MORE THAN FIVE PERCENT (5%) OF ANY CLASS OF STOCK MUST BE ATTACHED.

STATE OF KANSAS)	
)	SS
COUNTY OF LINN)	

hereby depose and say that Ι, all of the above statements contained in the papers submitted herewith are true.

Mailing Address ______(Street)

(City) (State) (Zip Code)

Subscribed and sworn to before me this day of , 20____.

Notary Public

My Commission Expires: