



# Linn County Appraiser's Office

Kathy Bridges, RMA, County Appraiser

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[www.linncountyks.com/appraiser](http://www.linncountyks.com/appraiser)

## **UPDATE TO RENDITION/OR PRIOR YEAR RENDITION**

Today's Date \_\_\_\_\_ Name ID (*office use only*) \_\_\_\_\_ Doc #(*office use only*) \_\_\_\_\_

Owner's Name \_\_\_\_\_

Additional Owner's Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Property Location \_\_\_\_\_

Phone # \_\_\_\_\_ Email Address: \_\_\_\_\_

Signature \_\_\_\_\_

**Was the personal property listed below owned by you while residing in another County or State? Yes \_\_\_ No \_\_\_ Date relocated to Linn County \_\_\_\_\_**

**If yes, from what Kansas County \_\_\_\_\_ or State \_\_\_\_\_**

### **WATERCRAFT-**

#### **BOAT:**

Year \_\_\_\_\_ Make \_\_\_\_\_ Length \_\_\_\_\_ HIN # \_\_\_\_\_

Model \_\_\_\_\_ Circle one: Fiberglass, Aluminum, other \_\_\_\_\_ KA# \_\_\_\_\_

Type-(Circle one or list) Outboard, Inboard, Sterndrive I/O, Personal Watercraft (Jet Ski), Pontoon-Houseboat, Sailboat, Deck Boat or other \_\_\_\_\_

Purchase Date \_\_\_\_\_ Purchase Price \_\_\_\_\_ Date Sold \_\_\_\_\_

#### **MOTOR:**

Year \_\_\_\_\_ Make \_\_\_\_\_ HP \_\_\_\_\_ Model \_\_\_\_\_ No Motor \_\_\_\_\_

Purchase Date \_\_\_\_\_ Purchase Price \_\_\_\_\_ Date Sold \_\_\_\_\_

### **TRAILERS-**

Year \_\_\_\_\_ Make \_\_\_\_\_ Length \_\_\_\_\_ Model \_\_\_\_\_

VIN # \_\_\_\_\_ How Many Axles \_\_\_\_\_

TAG # \_\_\_\_\_ Type (Boat, Cargo, Horse, Flatbed, Stock, Other) \_\_\_\_\_

***Please see reverse side to continue***

Living Quarters Yes \_\_\_\_\_ No \_\_\_\_\_ Dress/Tack Room Yes \_\_\_\_\_ No \_\_\_\_\_

Number of Horses \_\_\_\_\_ Slanted Yes \_\_\_\_\_ No \_\_\_\_\_

Purchase Date \_\_\_\_\_ Purchase Price \_\_\_\_\_ Date Sold \_\_\_\_\_

**MOTOR VEHICLES & TRUCK BEDS-**

Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ Tag # \_\_\_\_\_

VIN # \_\_\_\_\_ Condition \_\_\_\_\_

Style of Truck Bed (Dump, Box, Flatbed, Other) \_\_\_\_\_

Length \_\_\_\_\_ Width \_\_\_\_\_ Height \_\_\_\_\_

Material (if Dump Bed) \_\_\_\_\_ Date Titled Non-Hwy \_\_\_\_\_

Purchase Date \_\_\_\_\_ Purchase Price \_\_\_\_\_ Date Sold \_\_\_\_\_

**CAMPING/TRAVEL TRAILERS-**

Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ Length \_\_\_\_\_

Type of Trailer \_\_\_\_\_ Bumper Hitch \_\_\_\_\_ Fifth Wheel \_\_\_\_\_

Does the trailer have:

Electrical system above 12 volts Yes \_\_\_\_\_ No \_\_\_\_\_  
(plugs into 110V electrical outlet)

Provisions for plumbing Yes \_\_\_\_\_ No \_\_\_\_\_

Provisions for heating Yes \_\_\_\_\_ No \_\_\_\_\_

Purchase Date \_\_\_\_\_ Purchase Price \_\_\_\_\_ Date Sold \_\_\_\_\_

**GOLF CARTS-**

Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ Gas \_\_\_\_\_ Elec \_\_\_\_\_

Purchase Date \_\_\_\_\_ Purchase Price \_\_\_\_\_ Date Sold \_\_\_\_\_

**MISCELLANEOUS ITEMS- (ATV'S, MOPEDS, SNOWMOBILES, ALL OTHER)**

Type of Miscellaneous Item \_\_\_\_\_

Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_

VIN # \_\_\_\_\_ HP/CC's \_\_\_\_\_ Dump Bed \_\_\_\_\_

Purchase Date \_\_\_\_\_ Purchase Price \_\_\_\_\_ Date Sold \_\_\_\_\_

The Linn County Appraiser's Office mails a Personal Property Worksheet/Rendition on or about January 1<sup>st</sup> each year to owner on record. If you should have any questions in reference to this form or your reporting responsibilities, please feel free to contact the Linn County Appraiser's Office at (913) 795-2536 and/or visit the website at [www.linncountyks.com/appraiser](http://www.linncountyks.com/appraiser).